

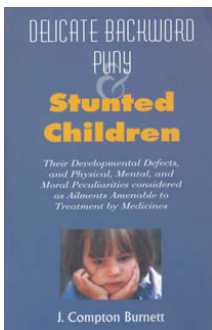
James Compton Burnett

Delicate, Backward, Puny & Stunted Children

Leseprobe

[Delicate, Backward, Puny & Stunted Children](#)

von [James Compton Burnett](#)



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Delicate, Backward, Puny,
and
Stunted Children.

INTRODUCTORY REMARKS.

THE best treatment of the backwardnesses of children which one usually encounters consists in gymnastic, climatic, hygienic, and dietetic advantages, together with special methods of instruction, all of which proceedings may be more or less sound and laudable, but in many cases they are not sufficient.

The treatment which I here* advocate does not exclude any of

the before-mentioned measures, but is something quite different, viz., the use of specific homoeopathic, organopathic, and various other constitutional remedies systematically administered, so as to *rectify the wrong* underlying the said backwardnesses, *to cure the diseased organs or parts*, to rouse them medically from torpidity, or to cure the diseases of the individual as an entirety, or to get rid of the perverted or other morbid conditions due to hereditary diseases and taints, or to shocks, falls, blows, fits, or other previously overcome accidents and diseases. The ordinary treatment of delicate and backward children may be compared to sowing the seed in unprepared ground

MORAL OBLIQUITY IN CHILDREN.

We are all too much disposed to regard moral deviations in children (and in adults, too, for the matter of that) as something separate and apart from any physical basis.

What can minister to a mind diseased ?

Remedies homoeopathically adapted to each individual case can.

How do I know ?

Because I have done it myself any time and oft during the last twenty years.

And it is not even difficult, given a knowledge of homoeopathy and of pharmaco-dynamics, with a little knowledge of diagnostics- and physiology. Of course, the more one

knows the more one can do, as in all other branches of applied knowledge.

Most people one meets with in daily life can play at whist more or less—mostly less. There is whist and whist; likewise there is homoeopathy and homoeopathy.

The mental and moral balance in children when disturbed is *so disturbed materially and physically*, and if we keep this well before our minds, we can restore such disturbed balance just as readily as we can cure any other disease.

A child that habitually wets its bed is not dirty, but disturbed in health of, the parts involved.
A. child that masturbates, or is